



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 8629

Bib Data Sheet

SERIAL NUMBER 09/887,848	FILING OR 371(c) DATE 06/22/2001 RULE	CLASS 315	GROUP ART UNIT 2821	ATTORNEY DOCKET NO. P99-16
-----------------------------	--	--------------	------------------------	----------------------------------

APPLICANTS

Robert C. Newman JR., Emmaus, PA;
 Stuart DeJonge, Riegelsville, PA;
 Mark Taipale, Harleysville, PA;
 Dominick Travaglini, Doylestown, PA;
 Joel S. Spira, Coopersburg, PA;

** CONTINUING DATA *** *none* *1/19/07*** FOREIGN APPLICATIONS *** *none* *to 1/19/07*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/13/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY PA	SHEETS DRAWING 26	TOTAL CLAIMS 66 22	INDEPENDENT CLAIMS 14 7
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance				
Verified and Acknowledged	<i>Murphy</i> Examiner's Signature	<i>TT</i> Initials			

ADDRESS

Patent Department
 Lutron Electronics Company, Inc.
 7200 Suter Road
 Coopersburg, PA18036-1299

TITLE

ELECTRONIC BALLAST

FILING FEE RECEIVED 2068	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---